3-17

SPRING VALLEY 3rd filing TELLER COUNTY, COLORADO

KARCICH & WEBER INC.

KNOW ALL MEN BY THESE PRESENTS That the undersigned Spring Valley Corporation, James B. Burgess, President and Wands L. Burgess, Secretary, being momen as these of land hosted in the South one-half of the Southeast one-quarter (NS SEB) of Section 0.1 and the Northeast one-quarter (NE NO) a Section 0.0 to the South one-half of the Southeast one-quarter (NE NO) a Section 0.0 to the South of Section 0.0 then the South process of the South of Section 0.0 then the South process of the South of Section 0.0 then the South process of the South of Section 0.0 then the South of Section 0.0 the Section

No Witness Wheneor: The undersigned have caused these presents to be executed this 10th day of 1966

Spring Valley Corporation

By Jettier Colorado 35.

The above and foregoing statement was acknowledged before me this 10th day of 1966

My Commission expires Young 3 19 10 Witness my hand and official sell

Note that Technique

Note that Techni

I Thomas F. Stephenson, a Registered Land Surveyor in the State of Colorado hereby certify that the Tract shown on the accompanying play was surveyed under my supervision and that said plat accurately shows the described Tract of land and the subdivision thereof to the best of my progredge and by the control of the control of my progredge and the control of the control of my progredge and the control of the control of my progredge and the control of the control of my progredge and the control of the control of

The adjoining plat was approved by the Board of Commissioners of Teller County, Colorado this 12 day of 6.01 1966

Jan T. Uso Oceans Nov.

State of Colorado) S.S.

County of Taller) S.S.

County of Taller) That this instrument was filed for record in my office at 1/20.8 M., this 12.4 day of Sept. A.D. 1960.

I hareby certify that this instrument was filed for record in my office at 1/20.8 M., this 12.4 day of Sept. A.D. 1960.

and is any recorded in Plat Book 13. at Page 67468 under reception No. 197088. Fee. 15.00

Askab. H. H. Sal Jul. A. Tradoue.

County Clerk and Recorded.

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The Board of Commy Commissioners of Tailer County with not accept for maintenance the roads and other public ways in this subdivision until such time as as a resolution to that effect has been adopted by said board and recorded in the office of the Clerk and Recorder of Teller County, Colorado.

