SUNNYWOOD MANOR FILING NO. 5

A SUBDIVISION IN TELLER COUNTY, COLORADO

	KNOW ALL MEN BY THESE PRESENTS:
2 11 T125 R69W 1 6 11 12 7	THAT SUNNYMOOD DEVELOPMENT CORPORATION, A COLORADO CORPORATION, BEING THE OWNER OF A TRACT OF LAND IN THE SOUTH 1/2 OF THE I/4 AND THE NI/2 OF THE SILV OF SECTION IZ, TOWNSHIP IZ SOUTH, RANGE 69 WEST OF THE 6th, PM. TELLER COUNTY, COLORADO MORE PARTICULARLY DESCRIBED AS FOLLOWS:
FILING OL SYELL ROAD SMFL NO 3 LOYEL ROAD 12 12 12 12 12 13	BEGINNING AT THE NORTHWEST CORNER OF "SURNYWOOD MANOR FILINGING" 4" AS PLATTED AND RECORDED IN PLAT BOOK": "AT PAGES 69 AND UNDER RECEPTION NO. 277290 OF THE RECORDS OF SAID TELLER COUNTY, COLORADO, THEMCE NO2"41'46" W, IBILSB FEET TO THE CENTE 1/4 CORNER OF SAID SECTION 12; THEMCE NO! 10' 18' 19" E, 1825.73 FEET TO THE MORTH GATER INS CORNER OF SAID SECTION 12; THEMCE SOO"68' OF SAID SECTION 12; THEMCE SOO"68' SOO", 486.32 FEET TO THE NORTH 1/4 CORNER OF SAID SECTION 12; THENCE SOO"68' SOO", 486.32 FEET TO THE NORTH 1/4 CORNER OF SAID SECTION 12; THENCE SOO"68' SOO", 486.32 FEET TO THE NORTHEAST CORNER OF SAID SELVINON YOUR MANOR FILLING NO. 4 WITH THE FOLLOWING STIVE) COURSES BEING ALONG THE MORTHEAST CORNER OF SAID SUNNYWOOD MANOR FILLING NO. 4 (1) N.88"40'58' W, 421.36 FEET, (2) SOO"0315' W, 331.85 FEET, (3) STO'S' W, 1091.41 FEET, (4) STO'S' S' W, 830.56 FE
STATE MIGHWAY NO. 67	(5) \$67°19'26"W, 347.90 FEET TO THE POINT OF BEGINNING AND CONTAINING 2,747,405.5396 Sq. Ft. FOR 63.072 ACRES.
	DEDICATION
WCCCLAND PARK	HAS CAUSED SAID TRACT TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS STREETS AND EASEMENTS, WHICH PART IS DR. TO A FIXED SCALE, AS INDICATED THEREON, AND ACCURATELY SETS FORTH THE BOUNDARIES AND DIMENSIONS OF SAID TRACT AND THE SUBDIVIDIANCE OF, SAID SUBDIVISION TO BE KNOWN AS "SUNNYWOOD MANOR FILING NO.5" A SUBDIVISION IN TELLER COUNTY COLORADO
VICINITY MAP	ALL STREETS AREHEREBY DEDICATED TO PUBLIC USE. ALL STREETS SHALL BE GRADED AND PROVIDED WITH PROPER DRAINAGE TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS.
	IN WITNESS WHEREOF
	THE UNDERSIGNED HAVE CAUSED THESE PRESENTS TO BE EXECUTED THIS 1983 A. D.
APPROVAL THE ADJOINING PLAT WAS APPROVED BY THE TELLER COUNTY PLANNING COMMISSION THIS 2 DAY OF BUGKST 1983 A D.	SUNNYWOOD DEVELOPMENT CORPORATION
#udus71983 A.D.	
CHAIRMAN CHAIRMAN	RONALD L. O'DELL, PRESIDENT FRED S. MILLS , SECRETARY, TREASURER
AP PR OVAL:	STATE OF COLORADO) COUNTY OF TELLER) S.S.
THE ADJOINING PLAT WAS APPROVED BY THE BOARD OF COMMISSIONERS OF TELLER COUNTY, COLORADO THIS 97 DAY OF 1983 A.D.	THE ABOVE AND FOREGOING STATEMENT WAS ACKNOWLEDGED BEFORE ME THIS 1910 DAY OF DECEMBET 1983 1810 BY RONALD L. O'DELL, PRESIDENT AND FRED S. MILLS, SECRETARY AND TREASURER OF "SUNKYWOOD DEVELOPMENT CORPORATIONS".
Semo Sullrodt Seeing Saturd	MY COMMISSION EXPIRES 6-1-87 SOLD NOTARY PUBLIC
STATE OF COLORADO) S. S. COUNTY OF TELLER) S. S. COUNTY OF TELLER) S. S. HEEREY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT 2/20 PM. THIS 9.	AS OWNER OF INTEREST IN LAND ON THE ATTACHED PLAT WE AQUIESCE AND RATIFY THIS PLAT
IMEREBY CERTIFY THAT THIS IN INCIDENT WIST FLEUT OF RECORDED IN PLAT BOOK AT PAGE	"AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF COLORADO"
FEE 20%	BY Armen C Zalora PRESIDENT BY ALGERIA A HIGHOR ASST. SECRETARY STATE OF COLORADO)
NOTES	STATE OF COLORADO) S.S. COUNTY OF TELLER)
NOTES! ALL SIDE LOT LINES SUBJECT TO A TEN (10) FOOT UTILITY EASEMENT, AND ALL REAR LOT LINES SUBJECT TO A ALL SIDE LOT LINES SUBJECT TO A THE TWO CONTINUOUS LOTS MAY BE TREATED AS ONE WHERE A BUILDING TEN (10) FOOT UTILITY EASEMENT, EXCEPT THAT TWO CONTINUOUS LOTS MAY BE TREATED AS ONE WHERE A BUILDING IS CONSTRUCTED OVER THE DIVIDING LINE PROR TO ACTUAL USE OF SAID UTILITY EASEMENT, ALL FRONTLOT LINES ARE SUBJECT TO A FITTEEN (13) FOOT DRAINAGE AND SLOPE EASEMENT.	THE ABOVE AND FORECOING STATEMENT WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF (()) 1983 A LOFFICERS OF "AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF COLORADO" BY ROMAN L. TAFOYA, VICE PRESIDENT AND BARBARA J. HIGDON, ASST. SECRETARY.
	MY COMMISSION EXPIRES DICEMBER 14, 1986
WATER SHALL BE PROVIDED BY THE CITY OF WOODLAND PARK, COLORADO.	NOTARY PUBLIC Mary Kay Mouse Co.
SHALL BE PROVIDED BY THE CITY WOODCAND PAIN, COLONIOS.	CERTIFICATION
SANITATION: SANITATION SHALL BE PROVIDED BY THE CITY OF WOODLAND PARK, COLORADD.	I HEREBY CERTIFY THAT THE TRACT SHOWN ON THIS PLAT WAS SURVEYED, SUBDIVIDED, AND PLATTED UNDER MY SUFERVISION AND THAT SAID PLAT ACCURATELY SHOWS THE DESCRIBED TRACT AND SUBDIVISION THEREOF. AND THAT THE REQUIRMENTS OF TITLE NO. 38 C.R.S. 1973, AS AMENDED, HAVE ALL BEEN ACCOMPLISHED TO THE BESTOR MY KNOWLEDGF AND BELIEF.
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Keekend Cal RICHARD COX COLORADO R.L.S. NO. 7228



PREPARED BY COX SURVEYING CO. 3017 DELTA DRIVE

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