WHISPERING PINES SUBDIVISION NO. 1 Wing TELLER COUNTY, COLORADO Pine ANDERSON LANE 3 CASTLE PEAK LANE 2 2 Ø (2) 0 0 **(B)** 6 ① (18) 3 (18) (3) (B) (3) 2 17 (P) (2) 7 4 (17) (4) (17) 3 (16) (16) 3 (8) 6 3 6 4. (6) 4 (3) N B 9. • (B \$. . @ (J (B) 6 () (A) @ \\ (3) U (4) 3 O 0 1 ® (A) 7 (1) (14) 1 ^(C) (B) [©] (13) (I) 7 6 6 SCALE /"=100" (12) (12) (Z) (9) (II) 8 (8) (13) (1) (II) 9 9 (4) (2) - 19 MT. POWDERHORN LANE (22) (19) (18) **6** (15)

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KNOW ALL MEN BY THESE PRESENTS: THAT B. FRANK ANDERSON AND THELMA A. ANDERSON, BEING THE OWNERS IN FEE SIMPLE OF THE THEEMA A. ANDERSON, DEING THE UTINERS IN THE STATE OF THE FOLLOWING TRACT OF LAND, TO WIT: THAT PORTION OF SECTION 15, TWA. 13 SOUTH, RANGE TO WEST OF THE GTM P.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT FROM WHICH THE SECTION CORNER COMMON TO SECTIONS 9-10-15-16, AS PREVIOUSLY ESTABLISHED, BEARS N. 0°06' W. 1320.0 FEET, THENCE (1) N. 87°23'E. 1280.0 FEET, THENCE (2) S. 0° 06'E. 1327.08 FEET, THENCE (3) S. 87° 42'W. 1279.71 FEET. THENCE (4) N. O. OG' W. 1320.0 FEET TO THE POINT OF BEGINNING. CONTAINING 38.85 ACRES, MORE OR LESS; HAVE CAUSED SAID TRACT TO BE PLATTED INTO LOTS, BLOCKS, AND STREETS AS SHOWN ON THE ADJACENT PLAT, WHICH PLAT IS DRAWN TO A FIXED SCALE AS INDICATED THEREON AND ACCURATELY SETS FORTH THE BOUNDARIES AND DIMENSIONS OF THE SAID TRACT AND THE SUBDIVISION THEREOF, AND WHICH TRACT SO PLATTED SHALL BE KNOWN AS "WHISPERING PINES SUBDIVISION NO. I. ALL STREETS AS PLATTED SHALL BE GRADED AND GRAVELLED AND PROVIDED WITH PROPER DRAINAGE FOR PUBLIC USE, BUT SHALL REMAIN PRIVATELY OWNED AND MAINTAINED AND SHALL IN NO WAY BECOME THE RESPONSIBILITY OF TELLER COUNTY.

IN WITNESS WHEREOF: THE UNDERSIGNED HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS IST DAY OF JULY, 1957.

Frank anderson (SEAL) B. FRANK ANDERSON

Thelma A. ANDERSON (SEAL)

STATE OF COLORADO) 55 COUNTY OF EL PASO) 55

THE ABOVE AND FOREGOING STATEMENT WAS ACKNOWLEDGED BEFORE ME THIS IST DAY OF JULY, 1957, BY B. FRANK ANDERSON AND THELMA A. ANDERSON. WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES Sept 22, 1959

THE UNDERSIGNED REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO HEREBY CERTIFIES THAT THE ADJACENT PLAT WAS SURVEYED AND DRAWN UNDER HIS SUPERVISION AND THAT SAID PLAT SHOWS ACCURATELY THE DESCRIBED TRACT AND THE SUBDIVISION THEREOF TO THE BEST OF HIS KNOWLEDGE AND BELIEF.

ENGINEER - COLORADO NO. 2078

Burge L. Williams REGISTERED PROFESSIONAL

THE ADJACENT PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF TELLER COUNTY, COLORADO THIS I ST DAY OF JULY, 1957.

ETHER.

STATE OF COLORADO) 55

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY RECORDED IN PLAT BOOK A AT PAGE 21 UNDER RECEPTION NUMBER 171960

FEE: \$ 8.50

CLERK AND RECORDER

GEORGE L. WILLIAMS - CONSULTING ENGINEER

Job 5710 \Dwg. 945

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