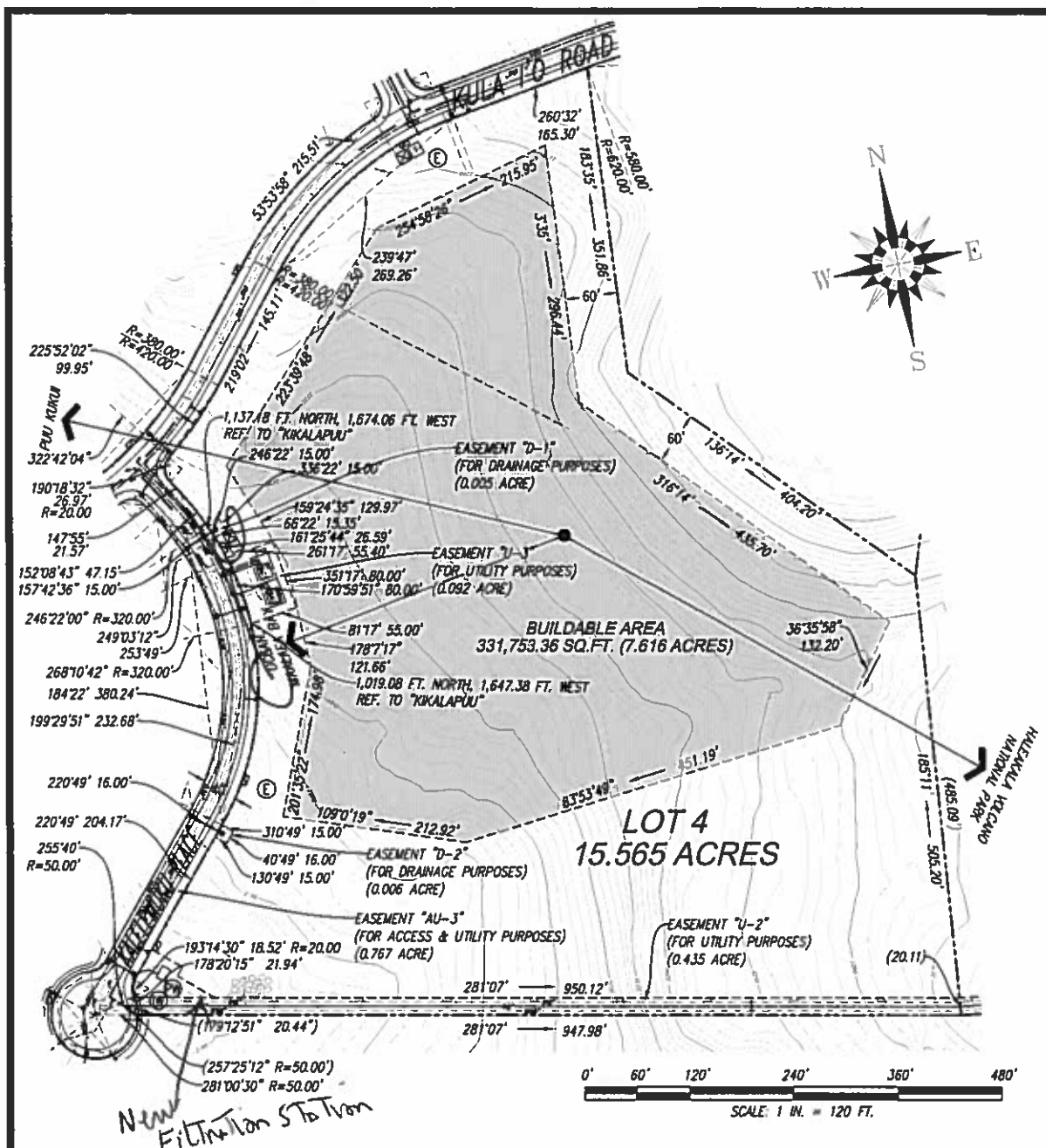




CHAUM RANCH AT KULA 'I'O

PLOT PLAN FOR LOT 4

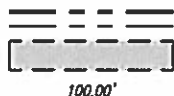
TOTAL LOT AREA: 678,011.40 SQ.FT. (15.565 ACRES)
TOTAL BUILDABLE AREA: 331,753.36 SQ.FT. (7.616 ACRES)

T.M.K.: (2) 2-3-002: 008 & PORTION OF 007,
SUBDIVISION FILE NO. 2.3030
SETBACKS: FRONT: AS SHOWN
REAR: AS SHOWN
SIDE: AS SHOWN

NOTES: 1. LOT BUYER SHALL VERIFY ALL TOPOGRAPHY INCLUDING RETENTION BASIN, SOILS CONDITION, DRAINAGES, FILL CONDITIONS, FACILITIES, UTILITIES AND EASEMENTS IN THE FIELD ALONG WITH CONSTRUCTION DRAWINGS AND PROPOSED SUBDIVISION MAP PRIOR TO PURCHASE THE LOT AND SHALL PERFORM DETAIL SURVEY OF LOT FOR CONSTRUCTION OF ANY STRUCTURE THEREIN. LOT PLOT PLAN IS INFORMATIONAL ONLY AND DOES NOT CONSTITUTE ANY COMMITMENT, REPRESENTATION OR WARRANTY WITH RESPECT TO THE FOREGOING ITEMS. KULA IO GREEN LLC HEREBY DISCLAIM AND LOT BUYER HEREBY ACKNOWLEDGES THAT NO REPRESENTATION, EXPRESSED OR IMPLIED, HAS BEEN MADE WITH RESPECT TO EXISTING OR FUTURE VIEW PLANES. FINAL EASEMENT SHALL BE DETERMINED BASED ON ACTUAL ROUTINGS AND LOCATIONS OF THE DRAIN, UTILITIES LINES, EQUIPMENT, PUBLIC LANDSCAPING AND STRUCTURE, OR OTHER REQUIREMENTS OF AUTHORITIES HAVING JURISDICTIONS THEREON, ALL AFTER COMPLETION OF ALL CONSTRUCTION OF INFRASTRUCTURE.

KULA IO GREEN, LLC.

3731 WILSHIRE BLVD. #850
LOS ANGELES, CA 90010
(323)-913-4511



100.00'

PROPERTY LINE

BUILDABLE AREA

LOT DIMENSIONS

UTILITY- PORTABLE WATER, IRRIGATION WATER, ELECTRICITY

NO ACCESS PERMITTED

T

TRANSFORMER

F

FIRE HYDRANT

DATE: _____

BUYER'S ACKNOWLEDGEMENT: _____

DATE: _____ PAGE 1 OF 1