



**Safer Properties**  
386 City Center Drive  
Rohnert Park, Ca 94928  
(707) 280-2057  
propertymanagement@safer-properties.com

PROPERTY ADDRESS: \_\_\_\_\_ Date: \_\_\_\_\_

REQUESTED MOVE IN DATE: \_\_\_\_\_

**Please submit the following items in order for us to process your application:**

### **General Applications and Co-signers**

\*Application form **ALL THREE PAGES** filled out completely and signed

(Each adult +18 applicant or co-signer must fill out an application)

\*Application form can be downloaded at:

[www.safer-properties.com/property-management/](http://www.safer-properties.com/property-management/)

#### **Required Documentation:**

\*Proof of income, most recent 90 days (Paycheck Stubs, LES, Bank Statements, Tax Returns)

\*Verification of current employment (Employers Info and Contact)

\*Copy of current driver's license or other acceptable identification

\*Scan and email the completed application & other documents to:

[propertymanagement@safer-properties.com](mailto:propertymanagement@safer-properties.com) (Click email to open email)

\*A \$500.00 Holding Fee (Single Check)

\*A **\$35.00** Credit Report Fee for each adult application or co-signer (Single Check)

(Note: **this fee is non-refundable**)

\*Please place Holding Fee & Credit Report Fee checks in the dropbox to the left of our office door. **Make checks out to "Safer Properties"**.

\*(Our office is located at: 386 City Center Drive, Rohnert Park, CA 94928)

Please indicate prospective rental address on the memo line of checks.

### **Student Applications**

\*Application form as described above.

\*Must have Co-signer. **SEPARATE** applications for student and co-signer!

\*Proof of income, most recent thirty days (Paycheck Stubs)

\*Verification of employment

\*Copy of current driver's license or other acceptable identification

\*Scan and email documents as described above



# RENTAL APPLICATION

Please fill out this form completely and sign where indicated

## PERSONAL INFORMATION:

<b>EMAIL:</b> [Redacted]			
FIRST NAME	MIDDLE	LAST	SS#
DATE OF BIRTH	Driver's License #	STATE	Phone #
CURRENT ADDRESS	CITY	STATE	ZIP
LENGTH OF TIME	CURRENT LANDLORD		LANDLORD PHONE
REASON FOR LEAVING		AMOUNT OF RENT	LEASE END DATE
PREVIOUS ADDRESS	CITY	STATE	ZIP
REASON FOR LEAVING		LANDLORD	LANDLORD PHONE
PREVIOUS ADDRESS	CITY	STATE	ZIP
REASON FOR LEAVING		LANDLORD	LANLORD PHONE

## PROPOSED OCCUPANTS:

NAME	RELATIONSHIP	OCCUPATION	AGE
NAME	RELATIONSHIP	OCCUPATION	AGE
NAME	RELATIONSHIP	OCCUPATION	AGE
NAME	RELATIONSHIP	OCCUPATION	AGE
NAME	RELATIONSHIP	OCCUPATION	AGE

## PROPOSED PET(S):

NAME	TYPE/BREED	WEIGHT	AGE
NAME	TYPE/BREED	WEIGHT	AGE

## VEHICLE(S) INFORMATION:

YEAR	MAKE	MODEL	COLOR	PLATE #	STATE
YEAR	MAKE	MODEL	COLOR	PLATE#	STATE

**EMPLOYMENT:**

CURRENT EMPLOYER	OCCUPATION	HOURS/WEEK
SUPERVISOR	PHONE	YEARS EMPLOYED
ADDRESS	CITY/STATE/ZIP	
CURRENT EMPLOYER	OCCUPATION	HOURS/WEEK
SUPERVISOR	PHONE	YEARS EMPLOYED
ADDRESS	CITY/STATE/ZIP	

**INCOME:**

CURRENT INCOME	SOURCE	PROOF OF INCOME
CURRENT INCOME	SOURCE	PROOF OF INCOME
CURRENT INCOME	SOURCE	PROOF OF INCOME

**EMERGENCY CONTACT INFORMATION:**

EMERGENCY CONTACT	PHONE	EMAIL
RELATION	ADDRESS	CITY/STATE/ZIP
EMERGENCY CONTACT	PHONE	EMAIL
RELATION	ADDRESS	CITY/STATE/ZIP

**APPLICANT QUESTIONNAIRE / AUTHORIZATION: CIRCLE ONE**

HAS APPLICANT EVER BEEN SUED FOR BILLS?	Yes No	HAS APPLICANT BEEN BROUGHT TO COURT BY LANDLORD?	Yes No
HAS APPLICANT BEEN BANKRUPT?	Yes No	HAS APPLICANT EVER VIOLATED RENTAL LEASE?	Yes No
HAS APPLICANT BEEN GUILTY OF A FELONY?	Yes No	HAS APPLICANT EVER PAID RENT LATE?	Yes No
HAS APPLICANT EVER BROKEN A LEASE?	Yes No	IS THE TOTAL MOVE IN AMOUNT AVAILABLE NOW?	Yes No

APPLICANTS AUTHORIZE THE LANDLORD TO CONTACT PAST AND PRESENT LANDLORD, EMPLOYERS, CREDITORS, CREDIT BUREAUS, NEIGHBORS AND ANY OTHER SOURCES DEEMED NECESSARY TO INVESTIGATE APPLICANT. ALL INFORMATION PROVIDED ON THIS FORM IS TRUE, ACCURATE AND COMPLETE TO THE BEST OF APPLICANTS KNOWLEDGE.

LANDLORD RESERVES THE RIGHT TO DISQUALIFY TENANT IF INFORMATION PROVIDED IS NOT AS PRESENTED. ANY PERSON OR FIRM IS AUTHORIZED TO RELEASE INFORMATION ABOUT THE UNDERSIGNED UPON PRESENTATION OF THIS FORM OR PHOTOCOPY OF THIS FORM AT ANY TIME.

**APPLICANT SIGNATURE:****DATE:**