Rental Application (Subject to Owners Approval)

| | , | • | , | DATE | NUMBER |
|---|---|------------------------------------|--|--|--|
| NAME OF APPLICANT | PHONE (Indicate home | e, work or cell) | EMAIL ADDRESS | | INITIAL (if over 18 years of age) |
| PRESENT ADDRESS | | DATES OF C | URRENT OCCUPANCY: | FROM | ТО |
| CITY STATE | ZIP CODE | AUTOMOBIL | E: MAKE/YEAR/REG. STA | TE & NO. | SOCIAL SECURITY# |
| PRESENT LANDLORD | COMPLETE ADDR | RESS | | | PHONE NUMBER |
| FORMER LANDLORD | OCCUPANCY | COMPL | ETE ADDRESS | | PHONE NUMBER |
| CURRENT EMPLOYER | COMPLETE ADDR | RESS | | | PHONE NUMBER |
| OCCUPATION/SOURCE OF INCOME | TYPE OF BUSINE | SS | SALARY | | LENGTH OF EMPLOYMENT |
| FORMER EMPLOYER | LENGTH OF EMP | LOYMENT C | OMPLETE ADDRESS | | PHONE NUMBER |
| PERSONAL REFERENCE (NAME) | COMPLETE ADDR | RESS | | | PHONE NUMBER |
| IN CASE OF EMERGENCY NOTIFY (NAME | COMPLETE ADDR | RESS | | | PHONE NUMBER |
| CREDIT REFERENCE | COMPLETE ADDR | RESS | | | PHONE NUMBER |
| BANK - CHECKING ACCOUNT | BRANCH ADDRES | SS | | | ACCOUNT NUMBER |
| BANK - SAVINGS ACCOUNT | BRANCH ADDRES | SS | | | ACCOUNT NUMBER |
| NAME OF ALL CO-TENANTS (EACH ADU | II T MUST FILE A SEE | PARATE APPLI | CATION) | | |
| HAME OF ALL OO-TENANTO (LAOTA DE | SET MICOT TILE / COLI | 740412741121 | <i>57</i> (11014) | Base rent per month | |
| PARTMENT NO./TYPE TOTAL NO. OF OCCUPANTS NO. OF ADULTS NO. OF PETS | | | NO. OF PETS | (Subject to escalation as set forth in lease) Other Monthly Charges (e.g. parking, etc.) | |
| ADDRESS | NAMES & AGES C | OF MINOR CHI | LDREN | | |
| CITY | OCCUPANCY DAT | TE RENT | BEGINS | Last Month's Rent _ | |
| TERM OF LEASE (MONTHS) | FROM (DATE) | TO (DA | TF) | Deposit on Account | |
| ARE YOU A CONVICTED FELON? (Y/N) | , , | • | • | Balance Due Upon Acceptance | |
| Base rent and other monthly charges are | e due and pavable or | the first day | of each month in advance | | |
| Pursuant to Massachusetts law, the Manag (except if a minor), ancestry or marital stahandicapped. The Applicant authorizes the Applicant. | gement shall not make atus of the Applicant of | any inquiry con or concerning t | ncerning race, religious cre he fact that the Applicant | eed, color, national or is a veteran or a me | ember of the armed forces or is |
| Neither the Owner nor the Management is their negligence. | s responsible for the lo | oss of personal | belongings caused by fire | e, theft, smoke, water | r or otherwise, unless caused by |
| The undersigned warrants and represents Tenancy at Will agreement in the usual for terminated by the Lessor if any statement Owner, except it is to be refunded if said ap | rm, a copy of which the herein made is not to | ne Applicant ha rue. Deposit is | s received or has had occ to be applied as shown a | casion to examine, whove, or applied to a | hich lease or agreement may be actual damages sustained by the |
| THIS APPLICATION MUST BE ACTED UP | | | | | |
| The Renting Agent is an independent contr to show the apartment for rent and to assist | | | | ing the premises; the | Renting Agent is only authorized |
| Renting Agent | | · | Applicant Signature | | |

© 1969 GREATER BOSTON REAL ESTATE BOARD All rights reserved.

This form may not be copied or reproduced in whole or in part in any manner whatsoever without the prior express written consent of the Greater Boston Real Estate Board. Form ID: RH101

